

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	
Raju Adhikari)	Art Unit: 1618
)	
Application No. 10/520,414)	Examiner: Dickinson, Paul W.
)	
Filing Date: January 06, 2005)	Confirmation No. 5460
)	
For: BIODEGRADABLE POLYURETHANE /)	
UREA COMPOSITIONS)	

REQUEST FOR EXTENSION OF TIME

MAIL STOP RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

BALLARD SPAHR ANDREWS &
INGERSOLL, LLP

Customer Number 23859

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

<input type="checkbox"/>	One Month	\$130.00	(\$65.00)*
<input type="checkbox"/>	Two Months	\$490.00	(\$245.00)*
<input checked="" type="checkbox"/>	Three Months	\$1,110.00	(\$555.00)*
<input type="checkbox"/>	Four Months	\$1,730.00	(\$865.00)*
<input type="checkbox"/>	Five Months	\$2,350.00	(\$1,175.00)*

* Small Entity

Payment in the amount of \$1,920.00 is enclosed herewith. This fee includes the \$810.00 fee under 37 C.F.R. § 1.17(e) for the Request for Continued Examination and the \$1,110.00 fee

under 37 C.F.R. § 1.17(a)(3) for the Three-Month Extension of Time. No further fees are believed to be due; however, the Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

**BALLARD SPAHR ANDREWS &
INGEROLL, LLP**

/Christopher L. Curfman/

Christopher L. Curfman
Registration No. 52,787

BALLARD SPAHR ANDREWS & INGEROLL, LLP

Customer Number 23859

(678) 420-9300 (Phone)

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CERTIFICATE OF EFS-WEB SUBMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included is being submitted electronically via EFS-WEB submission, on the date indicated below.

/Christopher L. Curfman/
Christopher L. Curfman

November 12, 2008
Date